

## State of New Jersey

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

DIVISION OF HAZARDOUS WASTE MANAGEMENT

## LANCE R. MILLER, DIRECTOR

CN 028 Trenton, N.J. 08625-0028 (609) 633-1408 Fax # (609) 633-1454

Cris Anderson, Manager Environmental Affairs L.E. Carpenter Company 1301 E. Ninth Street, Suite 3600 Cleveland, OH 44114

DEC 12 1990

Dear Mr. Anderson:

Re: L.E. Carpenter ACO, dated September 26, 1986
Data Validation Review - January 1990 Ground Water Data

Attached herewith is Departmental quality assurance review summary of seven water samples with noted receipt dates 1-24-90 and 1-26-90 (Lab ID 5444-06, -08, -09, -01, 07, -10 and -11).

The Department has decided that these samples are "qualified" for the reasons indicated in "Footnotes". Therefore, L.E. Carpenter's use of these values <u>must</u> be made with caution and, in all cases in which they are used, it must be cited that qualified data was utilized. Please make the appropriate document corrections.

Should you have any questions, you may contact me at (609) 633-1455.

Very truly yours,

Edgar G. Kaup, P.E., Case Manager Bureau of Federal Case Management

kj Enclosure

c: J. Prendergast, BEERA

J. Josephs, EPA

G. Blyskun, BGWPA

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